

Dear Queen of Heaven & Earth permit us to
Thank You and to Love You with the
same Love that Your Heavenly Father,
Your Only beloved Son Jesus, Your Spouse
the Holy Spirit, All the Angels, Saints,
Holy Souls and the church militant
here on earth
LOVES YOU



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Divine Merciful Jesus



Divine Mercy Chaplet

Chaplet is recited using ordinary rosary beads of five decades.

Make The Sign of the Cross - In The Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Opening Prayer - You expired, Jesus, but the source of life gushed forth for souls, and an ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us. (Diary 1319)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You. (Diary 84)

Begin the Chaplet with: **One Our Father, One Hail Mary and the Apostles' Creed.**

Our Father -

Our Father, who art in Heaven; Hallowed be Thy Name; Thy Kingdom come; Thy Will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation; but deliver us from evil. Amen.

Hail Mary -

Hail Mary, Full of Grace, the Lord is with Thee; blessed art Thou among women, and blessed is the fruit of Thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Apostles' Creed -

I believe in God the Father Almighty, Creator of Heaven and earth. I believe in Jesus Christ, His only Son, Our Lord. He was conceived by the Power of the Holy Spirit and was born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into Heaven, and is seated at the right Hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body; and life everlasting. Amen.

Then on the large beads before each decade -

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins, and those of the whole world.

On the ten small beads of each decade pray -

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

Conclude with -

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world. (Three Times)

Lord since we have nothing of our own to offer to thank you and to love you with, since just to say in a very well meant and from the heart

"I Thank You" And "I Love You" does not feel and sound enough.

Permit us to Thank and to Love You with the

same Respect and Love

Most Holy Trinity you have for each other.

Dear Heavenly Father permit us to Thank You and to Love You with the same Love that Your Son, Jesus, Holy Spirit, Daughter The Blessed Virgin Mary, All the Angels, Saints, Holy Souls and the church militant here on earth

LOVES YOU.

Dear Jesus permit us to Thank You and to Love You with the same Love that Your Father, Holy Spirit, Your Mother The Blessed Virgin Mary, All the Angels, Saints, Holy Souls and the church militant here on earth

LOVES YOU

Dear Holy Spirit permit us to Thank You and to Love You with the same Love that The Father, The Jesus, Your Spouse The Blessed Virgin Mary, All the Angels, Saints, Holy Souls and the church militant

here on earth

LOVES YOU

The Most Holy Trinity
And
 Queen of Heaven And Earth



Closing Prayer -

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself. (Diary 950)

End of Prayer, Make **The Sign of the Cross** - In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Healing Prayer -

Jesus may Your pure and Healthy blood circulate in my ailing organism, and may Your pure and healthy body transform my weak body, and may a healthy and vigorous life throb within me, if it is truly Your holy will. (Diary 1089)

Jesus said: "At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy ... In this hour I will refuse nothing to the soul that makes a request of Me in virtue of My Passion." (Diary 1320)

"Encourage souls to say the Chaplet which I have given you (Diary 1541) ... Whoever will recite it will receive great mercy at the hour of death (Diary 687) ... When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the Judge but as the Merciful Saviour (Diary 1541) ... Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite Mercy (Diary 687) ... I desire to grant unimaginable graces to those souls who trust in My Mercy (Diary 687) ... Through the Chaplet you will obtain everything, if what you ask for is compatible with My will." (Diary 1731)

According to **Saint Faustina's** visions, written in her diary, the chaplet's prayers for mercy are threefold: to obtain mercy, to trust in **Christ's** mercy, and to show mercy to others.

Imprimatur:

Most Rev. +Bishop
 Terence Brady, DD, VG
 Date: 25th March, 2009

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Divine Mercy Novena

In addition to the Novena of Divine Mercy which Our Lord gave to Saint Faustina for her own personal use, He revealed to her a powerful prayer that He wanted everyone to say, (the Chaplet of Mercy). Saint Faustina prayed the Chaplet almost constantly, especially for the dying, and the Lord urged her to encourage others to say it too, promising extraordinary graces to those who would recite this special prayer.

The Chaplet can be said any time, but the Lord specifically asked that it be recited as a novena especially on the nine days before the Feast of Mercy, starting on Good Friday. And he promised, "By this Novena (of Chaplets) I will grant every possible grace to souls." (Diary 796)

"On each day of the novena you will bring to My heart a different group of souls and you will immerse them in this ocean of My mercy."

1st day - All mankind, especially sinners...

2nd day - The souls of priests and religious...

3rd day - All devout and faithful souls...

4th day - Those who do not believe in Jesus and those who do not yet know him...

5th day - The souls of separated brethren...

6th day - The meek and humble souls and the souls of children...

7th day - The souls who especially venerate and glorify Jesus' mercy...

8th day - The souls who are detained in purgatory...

9th day - The souls who have become lukewarm...

"On each day you will beg My Father, on the strength of My passion, for the graces for these souls."

Jesus Said: (Diary 1109, 300 & 699)
 "I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My Mercy."
 "Whoever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment."
 "The soul that will go to Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment."

Our Lord's promise of complete forgiveness is both a reminder and a call. It is a reminder that He is **truly present** and **truly alive** in the Eucharist, filled with love for us and waiting for us to turn to Him with trust. And it is a call for us **all** to be washed clean in His Love through **Confession** and **Holy Communion** - no matter how terrible our sins, we can begin our lives again. He is offering us a new start.

Jesus Appears to His Disciples.

(John 20: 19-23)

It was late that Sunday evening, and the disciples were gathered together behind locked doors, because they were afraid of the Jewish authorities.

Then Jesus came and stood among them.

"Peace be with you," he said.

The disciples were filled with joy at seeing the Lord.

Jesus said to them again,

"Peace be with you.

As the Father sent me, so I send you."

Then he breathed on them and said,

"Receive the Holy Spirit.

If you forgive people's sins, they are forgiven;

If you do not forgive them, they are not forgiven."

Let us pray

For the Pope and his intensions

Say 1 Our Father, 3 Hail Mary's and
1 Glory Be to the Father

Prayer

May the Lord preserve him and give him life,
and make him blessed upon the earth,
and deliver him NOT up to the will of his enemies,
but fill him with ALL the gifts of the Holy Spirit.
Amen.

Peter's Declaration About Jesus
(Matthew 16:13-20)

Jesus went to the territory near the town of
Caesarea Philippi,

where he asked his disciples,

"Who do people say the Son of Man is?"

"Some say John the Baptist,"

they answered

"Others say Elijah, While others say Jeremiah
or some other prophet."

"What about you?" he asked them.

"Who do you say I am?"

Simon Peter answered,

"You are the Messiah, the Son of the living God."

"Good for you, Simon son of John!" answered Jesus.

"For this truth did not come to you from
any human being,

but it was given to you directly by
my Father in Heaven.

And so I tell you,

Peter: you are a rock, and on this rock foundation

I will build my church, and not even death

will ever be able to overcome it.

I will give you the keys of the Kingdom of heaven,

what you prohibit on earth will be prohibited in heaven,

and what you permit on earth will be permitted in heaven."

Then Jesus ordered his disciples not to tell anyone
that he was the Messiah.

How To Pray



Keep holy water always handy and have a small fount next to or close to the front door so every time you and others are coming in or out will be able to bless yourself with the cross on your forehead and every time you do that ALL your venial sins will be forgiven by God instantly and also it keeps temptations and the arch enemy away.

(Keep the spare Holy water close in a bottle to keep replenishing when needed, it tends to dry out often. You can get Holy Water from your church by asking the priest and take a bottle with you to fill with Holy Water.)

Let us PraySign of the Cross

Start by blessing yourself with holy water and say this
prayer

By this holy water and by your most precious blood Lord,
wash away all my inequities and cleans me from all my sins.
(Now say the Act of Contrition)

Act of Contrition

O my God, I am heartily sorry for having offended You, and
I detest all my sins, because I dread the loss of Heaven and
the pains of hell; but most of all, because they offend You,
my God, who are all good and deserving of all my love.

I firmly resolve

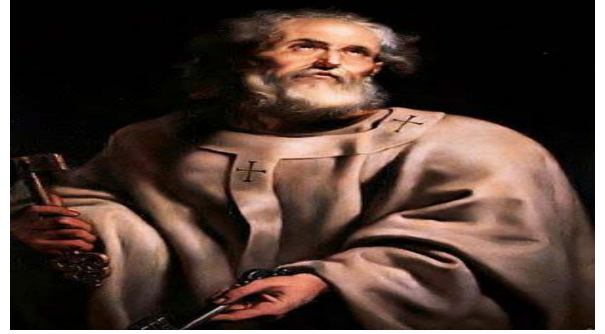
**with the help of your grace, to confess all my sins, to do
penance, and to amend my life.** Amen.

Since we are so poor and we have nothing to offer God
except **our misery**, since everything comes from Him,
Jesus wants us to offer **as our own**, His Body, Blood, Soul,
and Divinity, and His Most Sorrowful Passion, Which God
has been very pleased with, all the suffering of His
Beloved Son Jesus. It is also

very humble to ask God to permit us to ask

Let us Pray

Most Holy Trinity permit me to offer you the Most Precious
Body, Blood, Soul, and Divinity, of your dearly beloved
Son and our Lord and saviour Jesus Christ,
for ever present in the Eucharist and on ALL the
Altars and in Tabernacles all over the Earth, and
His Most Sorrowful Passion, in union with all
our human miseries, and that of
all our brothers and sisters
(we must pray for others).

St Peter-1st PopeBenedict XVIPresent Succeeding Pope

Prayer

By Fr F. Cyril, OCD

Jesus, you decided to become a child,
And I'm coming to you full of trust.

I believe that your attentive love
Forestalls all my needs.

Even for the intercession of your Mother,

You can meet my necessities,

Spiritual as well as material,

If I pray according to your holy will.

I love you with all my heart,
all my strength,

I beg your pardon if my weakness
makes me sin.

I repeat with the Gospel

"Lord, if you want you can heal me."

I leave you to decide how and when.

I'm ready to accept sufferings, if this is your will,

But help me not to become hardened to it,
Rather to bear fruit.

Help me to be a faithful servant and
for your sake, Holy Child,

To love my neighbour as myself.

Almighty Child, unceasingly I pray to you to
support me in my necessities of the
present moment

(you can mention it here.)

Grant me the grace to remain in you and to
possess you entirely and you in me,

With your parents, Mary and Joseph, in the eternal
praise of your heavenly servants.

Amen

Permit me to ever so humble to offer them all for all the
intensions of the Divine and Sacred Heart of Jesus, and I
also offer them with, through, in, and for, the
Sorrowful and Immaculate Heart of Mary our mother, also
for all the intentions of all the Angels, Saints, and
Holy Souls in purgatory

(they also have a great deal of intensions) but most of all for
all your intentions Most Holy Trinity

(now when you pray like this, you would have included

ALL your loved ones living and dead,

(without having to name everyone) but also you have
not left a soul out that you did not pray for,
since **God thinks of EVERY SOUL.**

Lord of the Harvest permit me to ask you, to give us
more, and Holier priests, and workers, in your vineyard.

And By the power of the

Precious Blood and Water which gushed out of your
Heart Lord Jesus, as a fount of Mercy for us all,

I trust in you

Dear Sweet Jesus, permit me to ask you to exercise your
Omnipotence of your Divine Mercy, on all of us sinners,

the world, and the whole of the human race, and most
especially, for the salvation of all the dying, and for the
early release of all the holy souls in purgatory, also for the
conversion, reparation and atonement of all the

non believers, of all those who do not yet know and love
you, and on behalf of our separated brothers and sisters,
from the One Holy Catholic and Apostolic Church

Permit me to ask you Dear Jesus, to bring us all back together again under one sheepfold and under one Shepard, and in union with Our Lady of Guadalupe for the reparation and atonement of all involved with abortion as victims or perpetrators, users of contraception, abortion and euthanasia and immerse us all in your most

Precious Blood and Water

and cleans, purify, and make us spotless in body, heart, mind and soul.

But most of all, permit me to thank you Most Holy Trinity, for all your precious gifts, graces, blessings and miracles, and for always

hearing and answering all my prayers.

Thanks Giving for ALL we have asked God for

Permit me Most Holy Trinity to pray:

And say 3 times

Praise, Glory, and thanks giving, be to you Most Holy Trinity, my Divine Majesty, and permit me to Love, Adore and Worship you.

The Glory Be

Glory Be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning it is now, and ever shall be world without end. Amen.

Because hostile armies still over ran the city, the community was in distress until Fr. Cyril remembered the prosperity and peace they had enjoyed while devotions to the Infant Jesus were observed. He searched for the lost statue and eventually found it almost buried in dust and debris. Made of wood and coated with wax, the image had miraculously suffered little from its neglect, except the statue's two hands were missing. Cyril placed the statue atop an altar in the oratory and reorganized devotions to it. One day, while praying before the statue, he distinctly heard these words: "Have pity on Me, and I will have pity on you. Give Me My hands, and I will give you peace. The more you honour Me, the more I will bless you." When money intended for the repair of the statue was spent on a replacement, the Infant manifested His displeasure by causing the new statue to be shattered by a falling candlestick. Once again the original statue became the object of veneration, but when additional funds for the necessary repairs proved to be slow in coming, Fr. Cyril again heard the voice: "Place Me near the entrance of the sacristy, and you will receive aid." When this was done, the full cost of the repairs was promptly donated.



St. Thérèse of Lisieux (second from left) had a special devotion to the Infant Jesus of Prague

The Child Jesus was particularly dear to one of the novices, Cyril of the Mother of God (1590-1675), who was delivered of interior trials by means of this devotion. The future history of the statue would in all probability have suffered if it had not been for this holy Carmelite.



Fr. Cyril with the Statue of the Infant Jesus

At the beginning of the disturbances attending the Thirty Years' War, the novitiate was removed to Germany in 1630. With the absence of the novices and Brother Cyril, devotions before the statue were gradually neglected until the prayers were abandoned altogether. Need and distress once more returned. Eventually the invading army of King Gustavus Adolphus of Sweden took possession of the churches in the city, plundered the Carmelite monastery and threw the image of the Infant Jesus onto a heap of rubble behind the high altar. For the next seven years the statue lay forgotten by all. On the feast of Pentecost in 1637, Cyril of the Mother of God, now an ordained priest, returned to Prague.

The Hail Holy Queen

Hail, Holy Queen, Mother of Mercy, hail our life, our sweetness, and our hope To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this valley of tears. Turn then, O most gracious Advocate, your eyes of mercy towards us and after this our exile, show us the blessed fruit of your womb, Jesus; O clement, O loving, O sweet Virgin Mary. Pray for us, O Holy Mother of God and Our Mother that we may be made worthy, of ALL the promises of Christ.

Do not forget that prayer is a conversation between you and God your Father, so when you talk to your Father **DO NOT** rattle off your words, but say your words slowly, think of what you are saying to Him, say what you mean, and mean what you say, and have **faith and believe**, your Father in Heaven is listening to everything that you are telling him, most especially if you talk to Him from your heart, and if you speak to Him like speaking to your **very Best Friend YOU could EVER have**, but do not forget that He can also read your mind and heart before you even think them yourself, but He still want to hear them **coming from YOU**.

Let us Pray:

Start with the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Our Father

Our Father, who lives in Heaven, Holy is Your Name,
 Your Kingdom come, Your Will be done, on Earth as it is in
 Heaven, give us this day our daily bread, and for give us
 our sins, as we for give those who trespass against us, and
 lead us not into temptation, but deliver us from evil.
 Amen

The Hail Mary

Hail Mary, Full of Grace, the Lord is with you, Blessed are
 You among all women, and Blessed is the fruit of your
 womb, Jesus. Holy Mary, Mother of God and our Mother,
 pray for us sinners, now, and at the hour of our death.
 Amen.

The Apostles' Creed

I believe in God the Father Almighty, Creator of Heaven
 and earth. I believe in Jesus Christ His only Son, Our Lord.
 He was conceived by the Power of the Holy Spirit and was
 born of the Virgin Mary. He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead, on the third day He rose again.
 He ascended into Heaven, and is seated at the right hand of
 God the Father Almighty. He will come again to
 judge the living and the dead. I believe in the Holy Spirit,
 the Holy Catholic Church, the communion of saints,
 the forgiveness of sins,
 the resurrection of the body;
 and the life everlasting.
 Amen.

CHAPLET OF THE
 INFANT JESUS OF PRAGUE

How to pray the Chaplet of the Infant Jesus of Prague
 The chaplet to the Infant Jesus of Prague has 15 beads.
 It consist of prayer 3 Our Father... in honour of the Holy
 Family and 12 Hail Mary... in memory of the 12 years of the
 Infancy of our Divine Saviour

Starting at the cross say

"Divine Infant Jesus,
 I adore Thy Cross
 and I accept all the crosses
 Thou wilt be pleased to send me.

Adorable Trinity,
 I offer Thee
 for the glory of Thy Holy Name of God,
 all the adorations of the Sacred Heart
 of the Holy Infant Jesus."

Before each Our Father and Hail Mary,
 say the following prayer:

Bow your head

"And the Word was made flesh and dwelt amongst us."

At the end of the Chaplet, say,
 "Holy Infant Jesus, bless and protect us."

O my Jesus, I would rather be in agony
until the end of the world, Amidst the greatest sufferings,
than offend you by the least sin.”(Diary 741)

Opening prayer Let us pray

O my Jesus, Divine Redeemer,
Permit me to ask you to

Be Merciful to me and to the whole world. Amen.

Holy God, Holy Mighty God, Holy immortal God,

Have mercy on me and on the whole world.

Grace and Mercy, O My Jesus, in the present danger,

Cover us with Your Precious Blood. Amen.

Eternal Father, I implore Your Mercy,

Through the Precious Body and Blood

of Your dearly beloved Son Jesus.

Forever present in the Eucharist. Amen

On Large beads or 5 Glory beads of the rosary:

Let us pray

Eternal Father, permit me to humbly offer You

all the Precious and Holy Wounds

seen and unseen known and unknown of

Our Lord and Saviour Jesus Christ

Forever present in the Eucharist,

To heal the wounds of my soul

And the souls of the whole world,

Also to heal and save ALL dying souls and for the

early release of the Holy Souls In purgatory

Also, for the conversion, reparation and atonement of ALL non

believers and in union with Our Lady of Guadalupe for the

reparation and atonement of ALL involved in or with

contraception, abortion and euthanasia

Small beads or 10 Hail Mary beads:

Let us pray

My Jesus in the Eucharist, Pardon and Mercy

Through the merits of all Your Holy and Sacred Wounds

Reconciliation

First Rite

Face to Face



Reconciliation

First Rite

Behind a Screen



Why did Christ institute a sacrament for the
Forgiveness of Sins?

People who find it difficult to go to confession and non Catholics often ask: “ Why did Jesus Christ institute a sacrament an outward sign which confers grace for the forgiveness of sins if it only makes life more difficult for us?

Why can't we simply go straight to God in heaven, telling him we are sorry and be forgiven?

As it is, we have to seek out a priest, perhaps wait in a queue or find that the priest isn't ever there, discover that we don't like the priest anyway, and then confess our sins, all of which can be troublesome.

Surely it would have been easier if we could just confess directly to God.

The answer must be surely be that Our Lord instituted a sacrament for the forgiveness of sins because

he knew our human nature and He knew we needed it.

After all He was the Son of Man. He knew us, and He knew that it would be a great help for us to receive forgiveness through the mediation of a priest

Why? I would say for **four reasons**

1. We all sin

Firstly, there is the **fact that we all sin**. In spite of our efforts to do good, we still commit sins, whether **venial** sins such as impatience, angry remarks, or gossip; or **mortal sins** (The type that you have to tell how many times you committed this sin)

like missing Mass on Sunday through our own fault, impure acts or drunkenness. St John reminds us that

" if we say we have no sins, we deceive ourselves, and the truth is not in us." (1 Jn 8:11)

And Jesus himself teaches us to pray:

" Forgive us our trespasses." (Mt 6:12)

What can happen, though, is that

we lose the sense of sin, the

awareness of our sinfulness before God.

"It would be consoling to be able to maintain that there are now more Communion and fewer confessions because fewer sins are being committed.

What has happened, of course, is that

the People's Sense of sin has been eroded systematically."

Pope Pius XII summed it up graphically in a radio message in 1946:

"The sin of the century is the loss of the sense of sin

There is no doubt that the practice of confession, with the **examination of conscience** which precedes it, is an **excellent way** of keeping alive and growing in the **awareness of our sinfulness**, Pope Benedict XVI said in an address to confessors on 19 February 2007:

" On experiencing the Lord's tenderness and forgiveness, the penitent more easily acknowledges the gravity of sin, and reinforces his decision to avoid it and to remain and grow in his renewed friendship with him." One could add that confession also affords the opportunity of

6) The Sixth Torture Is:

The constant company of Satan.

7) The seventh Torture is:

Horrible despair, hatred of God, vile words, curses and blasphemies.

These are the Tortures suffered by ALL the damned together, but that is **not** the end of the sufferings.

Indescribable Sufferings

There are special Tortures destined for particular souls. There are the torments of the senses. Each soul undergoes terrible and indescribable sufferings related to the manner in which it has sinned.

I would have died

There are caverns and pits of torture where one form of agony differs from another.

I would have died at the very sight of these tortures if the omnipotence of God had not supported me.

No One Can Say There Is No Hell.

Let the sinner know that he will be tortured throughout ALL Eternity, in those senses which he made use of to sin.

I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like...how terribly souls suffer there! Consequently,

I pray even more fervently for the conversion of sinners. I incessantly plead God's mercy upon them.



"I Sister Faustina Kowalska, by the order of God, **have visited the Abysses of Hell** so that I might tell souls about it and testify to its existence...

The devils were full of hatred for me, but they had to obey me at the command of God, What I have written is but a pale shadow of the things I saw.

But I noticed one thing: That most of the souls there are those who disbelieved that there is a hell."

(Diary 741)

" Today, I was led by an angel to the Chasms of Hell. It is a place of great torture; how awesomely large and extensive it is! The kinds of tortures I saw:

1) The First Torture that constitutes hell is:

The loss of God.

2) The Second Torture is:

Perpetual remorse of conscience.

3) The Third Torture is:

That one's condition will never change.

4) The Forth Torture is:

The fire that will penetrate the soul without destroying it. A terrible suffering since it is a purely spiritual fire, lit by God's anger.

5) The Fifth Torture is:

Continual darkness and a terrible suffocating smell, and despite the darkness, the devils and the souls of the damned see each other and the evil, both of others and their own

Clearing up doubts about what is and what is not sin, and about which sins are **venial** and which are **mortal**.

2. We have a need to apologise

A second aspect of human nature which points to the helpfulness of confession is the

deep human need to apologise when we have offended someone.

Jesus Christ knew human need and he gave us

in confession **a forum in which we can tell Him**, through the mediation of a human being, "**I am sorry.**" If we have a deep-seated need to tell others we are sorry when we have hurt them, **how much more do we need to tell our Father God that we are sorry.**

3. We need to tell others what we have done

A third aspect of human nature suggesting the need for confession is **the human need to tell others what we have done including our misdeeds.**

In confession, when we tell the priest what we have done we receive only good advice and the priest is **bound by the seal of confession never to reveal our sins to anyone.**

As Catholics, when we have sinned we can not only tell someone but we can also be forgiven in the Name of Jesus Christ

Archbishop George Pell, in a pastoral letter for Advent 1998 elaborated on this aspect of the sacrament:

" It would be ironic in an age where we are encouraged to verbalise our problems, and speak about our concerns, when so many more people are helped by competent counsellors, psychologists and psychiatrists, that the personal exchanges necessary **in individual confession to a priest should be falling into disuse.** Many people are helped wonderfully in the **First Rite of Penance**

because the **combination of personal confession, sincere repentance, absolution, advice and penance are the best means to dealing with guilt.** Indeed it has often been said that many people would not need to have recourse to a counsellor or psychologist **if they made more regular use of the sacrament of Penance.**

4. We need to know we are forgiven

Fourthly, we **need to know that we are forgiven.** We need to hear it in a human way. **"I absolve you from your sins."**

Of course, we can tell God directly that we are sorry, but then we don't hear that we are forgiven, and we might wonder whether we are sufficiently sorry and really determined to avoid committing that sin again.

It is not that hard to obey God's Laws.

Obey the first two Laws Jesus has taught us

1st. Commandment is to **seek God First and foremost** in Everything and in Everyone.

2nd Commandment is to **Love your Neighbour as Jesus has Loved us.** And you will automatically not break the other Laws

How to make a confession

- 1) Start by making the sign of the cross
- 2) Mention when you made your last confession
- 3) Tell the priest what is bothering your conscience
- 4) When the priest ask you say the **Say act of contrition**

O my God, I am heartily sorry for having offended You, and I detest all my sins, because I dread the loss of Heaven and the pains of hell; but most of all, because they offend You, my God, who are all good and deserving of all my love. I firmly resolve **with the help of your grace, to confess all my sins, to do penance, and to amend my life.** Amen.

The name of the priest and the place of occurrence are both given.

So the story can be checked.

One interpretation given for this extraordinary Happening is that the

Host fell to the ground to indicate the many Particles that fall when hand Holy Communion and Host dipping in the Chalice is given which results in

desecration of the BLESSED SACRAMENT.

HELL EXISTS



PRO ECCLESIA
THE SIGN

One Sunday in June, 1970 in the Beauceville Church in the province of Quebec, Canada Fr. Charles Eugene Houde made an unusual decision.

He told parishioners that though they were permitted to receive Holy Communion on the tongue, he wanted uniformity. So "henceforth to avoid complications everyone will receive the Host in the hand at Communion"

The clear instruction of **Memoriale Domini** was being ignored that **nobody can be compelled to receive Holy Communion in the hand.**

At Holy Communion time the priest took the ciborium from the tabernacle and turned to the people.

Before he could take a step forward about fifty Hosts flew out of the ciborium.

They rose into the air and disposed themselves around the cleric.

Then they fell slowly to scatter themselves all over the floor. The astounded priest turned white and stood motionless.

Then he cried out,

"all of you will receive Holy Communion on the tongue and there will be no dipping of the Host in the chalice either because God has just Given us a SIGN".

Then bending down he reverently picked up each Host **before distributing**

Holy Communion - ON THE TONGUE. He stated later that Never again would he give Holy Communion in the hand.

This incident has been reported in at least two reputable Catholic papers - "Rally" of Malaysia and "Don Bosco Madonna" of India. .

Holy Eucharist Miracle
SANCTUARY OF THE MIRACLE OF THE EUCHARIST
In Lanciano Italy



That such Particles do fall to the ground is undeniable now that the paten has been discarded. In fact to our knowledge persons have picked up these Particles.

These Particles **which are The BODY BLOOD, SOUL and DIVINITY of CHRIST JESUS HIMSELF**, are swept into a vacuum cleaner.

The horror of such desecration should **STOP any TRUE CATHOLIC from receiving Holy Communion in the hand.**

It is wise to remember that every Hand Communicant has a share in this horrifying desecration of the **Sacred Body of our beloved REDEEMER** who loved us so much that he gave up his life to the very last drop of blood.

Let us pray PRAYER

O Jesus, living Bread descended from heaven, how infinitely great and good is Your love! In order to **perpetuate and strengthen our faith in Your Real Presence in the Eucharist**, you changed the consecrated species of bread and wine into **Your Flesh and Blood**, which are **perpetually reserved in the Eucharistic Sanctuary of Lanciaio.**

Oh, increase ever more our faith in You, Sacramental Lord.

Grant that burning with love for You, we may come to seek comfort in danger, in necessities and in anxieties, only at your feet, O perpetual fount of every grace.

Excite in us hunger and thirst for Your Eucharistic food, so that in keeping Your Word, tasting this heavenly Bread, we may be able to enjoy true life now and forever. Amen.

Let us pray

This prayer may be said on the rosary beads.
9 " Glory Be's" replaces the Our Father beads and the Hail Mary beads are replaced by these

9 prayers to Jesus in the Blessed Sacrament.

After each Glory Be, say each prayer and repeated 10 times.

- 1 Eucharistic Heart of Jesus, Permit me to I adore You and praise You in union with the 9 choirs of Angels.
- 2 Eucharistic Heart of Jesus, burning with love for me, Permit me to ask you to inflame my heart with love for You.
- 3 Eucharistic Heart of Jesus,
Permit me to pray for Your Kingdom to come.
- 4 Eucharistic Heart of Jesus, Permit me to ask you to make us one in mind, heart and will, with You, the Father and the Holy Spirit.
- 5 Eucharistic Heart of Jesus, gentle and humble of heart, Permit me to ask you to make my heart like unto Yours.
- 6 Eucharistic Heart of Jesus, through the infinite value of each Holy Sacrifice of the Mass, offered from the 1st Mass in the beginning and until the last one at the end of time,
Permit me to ask you to have mercy on us and on the whole world.
- 7 Eucharistic Heart of Jesus, Permit me to thank you for the **personal love** You have for me in the Blessed Sacrament.
- 8 Eucharistic Heart of Jesus, with all my mind, heart, soul, will, and being Permit me to love You
- 9 Eucharistic Heart of Jesus,
Permit me to place all my trust in You.